

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN MARSHALL COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR MARSHALL COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE in CONGRESS

1st Congressional District

(Vote for One)

☐ Edward

WHITFIELD

REP

☐ Charles Kendall

HATCHETT

DEM

☐ Write-in

STATE REPRESENTATIVE

6th Representative District

(Vote for One)

☐ Will R. COURSEY

DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY

42nd Judicial Circuit

(Vote for One)

☐ C. Mark BLANKENSHIP

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Carla MARSHALL

DEM

☐ Write-in

ALL PRECINCTS

PARTISAN CITY BALLOT

CITY COUNCIL

City of Benton

(Vote for Six)

☐ Joshua A. HENDRICKSON

REP

☐ Stanley "Butch" HOLLAND

DEM

☐ Bill THORPE

DEM

☐ Charles EDMONDS

DEM

☐ Chris FREELAND

DEM

☐ Rita DOTSON

DEM

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

Part of All BENTON PRECINCTS

CITY COUNCIL

City of Hardin

(Vote for Six)

☐ Lyn HENDERSON

DEM

☐ Stacey BREWER

DEM

☐ William "Bill" ELKINS

DEM

☐ Ronnie J. BLACK

DEM

☐ Gary FREEMAN

DEM

☐ Donnie Ray BIRDSONG

DEM

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

HARDIN (PART)

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

☐ Ronald HARGIS

☐ Dennis HENSON

☐ Philip JARVIS

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

1st Educational District

(Vote for One)

☐ David GILLAND

☐ Write-in

ALL BENTON PRECINCTS AND HARVEY (PART)

MEMBER BOARD of EDUCATION

4th Educational District

(Vote for One)

☐ Donna PERRY

☐ Write-in

DRAFFENVILLE, WEST MARSHALL, SHARPE, PALMA, and TATUMSVILLE (PART)

MEMBER BOARD of EDUCATION

5th Educational District

(Vote for One)

☐ Mike WYATT

☐ Write-in

ROSS, OLIVE, SOUTH MARSHALL, HARDIN, BREWERS, and HARVEY (PART)

CONTINUED ON NEXT PAGE

NONPARTISAN CITY BALLOT	
CITY COUNCIL	
City of Calvert City	
(Vote for Six)	
<input type="checkbox"/>	Kevin B. STOKES
<input type="checkbox"/>	Lisa D. SILLS
<input type="checkbox"/>	Richard "Dr. Rick" COCKE
<input type="checkbox"/>	Gene COLBURN
<input type="checkbox"/>	Sandra WRIGHT
<input type="checkbox"/>	Larry WHITT
<input type="checkbox"/>	David WELLS
<input type="checkbox"/>	R. Daryl SMITH
<input type="checkbox"/>	Timothy "Tim" HAWKINS
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____

**CENTRAL CALVERT; part of EAST &
WEST CALVERT and
WEST GILBERTSVILLE**

CONSTITUTIONAL AMENDMENT	
Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

ALL PRECINCTS